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13 **CHINO BASIN WATERMASTER**

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA
15 FOR THE COUNTY OF SAN BERNARDINO

16 CHINO BASIN MUNICIPAL WATER
17 DISTRICT,
18
19 Plaintiff,
20
21 v.
22 CITY OF CHINO, ET AL.,
23
24 Defendants.

Case No. RCVRS51010

[Assigned for All Purposes to the
Honorable Gilber G. Ochoa]

**DECLARATION OF BRADLEY J.
HERREMA IN SUPPORT OF CHINO
BASIN WATERMASTER REQUEST FOR
THE COURT TO APPROVE
INTERVENTION**

Date: May 1, 2026
Time: 10:00 am
Dept: R17

*[Filed concurrently herewith: Request for Court
to Approve Interventions; [Proposed] Order]*

BROWNSTEIN HYATT FARBER SCHRECK, LLP
1020 State Street
Santa Barbara, CA 93101-2711

DECLARATION OF BRADLEY J. HERREMA

I, Bradley J. Herrema, declare:

1. I am an attorney duly admitted to practice before all of the courts of this State, and am a shareholder in the law firm of Brownstein Hyatt Farber Schreck, LLP, counsel of record for Chino Basin Watermaster (“Watermaster”). As legal counsel for Watermaster, I am familiar with Watermaster’s practices and procedures, as well as actions taken by the Pool Committees, Advisory Committee, and Board. I have personal knowledge of the facts stated in this declaration, except where stated on information and belief, and, if called as a witness, I could and would competently testify to them under oath. I make this declaration in support of the above-referenced request.

2. Based on my review of the Gabrieleno San Gabriel Band of Mission Indians website, the San Gabriel Band of Mission Indians claims to have been acknowledged by the State of California pursuant to Assembly Joint Resolution No. 96, dated September 13, 1994. The website is available at: <https://www.gabrieleno-nsn.us/history-timeline>.

3. Assembly Joint Resolution No. 96 recognizes “the Gabrielinos” as the aboriginal tribe of the Los Angeles Basin, and the San Gabriel Band of Mission Indians asserts that such recognition applies to its group. A copy of Assembly Joint Resolution No. 96 (Statutes of 1994, Chapter 146) is available on the California Legislative Information website at https://www.leginfo.ca.gov/pub/93-94/bill/asm/ab_0051-0100/ajr_96_bill_940913_chaptered.

4. Based on my review of the most recent notice published by the United States Department of the Interior, Bureau of Indian Affairs, entitled “Indian Entities Recognized by and Eligible To Receive Services From the United States Bureau of Indian Affairs”, published in the Federal Register on January 30, 2026, the San Gabriel Band of Mission Indians do not appear on the list of federally recognized tribes. The Federal Register notice is available at: <https://www.federalregister.gov/documents/2026/01/30/2026-01899/indian-entities-recognized-by-and-eligible-to-receive-services-from-the-united-states-bureau-of>

5. An entity known as the Gabrielino/Tongva Nation filed a federal petition for

1 acknowledgment with the Bureau of Indian Affairs, which was officially noticed on February 6,
2 2026, as reflected on the Bureau’s publicly available list of petitions in process, available at:
3 <https://www.bia.gov/node/54726>.

4 6. As of the date of this declaration, Watermaster is not aware that this petition has
5 been approved, nor is Watermaster aware whether that the petition pertains to or includes the San
6 Gabriel Band of Mission Indians.

7 7. On January 11, 2026, Intervenor submitted a petition for intervention to
8 Watermaster for the purpose of accepting the transfer of 4 acre-feet of stored water from NCL, Co
9 LLC, which holds this water under a valid Local Excess Carry Over storage agreement after
10 receiving it from CalMat Co. (a member of the Appropriative Pool), who received it from San
11 Antonio Water Company as one of its shareholders.

12 8. A true and correct copy of Intervenor’s petition for intervention dated January 11,
13 2026 is attached hereto as **Exhibit A**.

14 9. Intervenor intends to be a member of the Appropriative Pool to receive and
15 exercise Appropriative rights consistent with the Restated Judgment. To the extent that they do
16 not produce the water they receive from NCL, Co LLC (Appropriative), Intervenor understands
17 that they would be required to enter into a Storage Agreement with Watermaster.

18 10. On February 12, 2026, the intervention request was presented to the Pool
19 Committees for consideration. The Appropriative Pool Committee unanimously recommended
20 that this item be deferred to next month to allow more time for the Committee to fully consider
21 the request; the Overlying (Non-Agricultural) Pool Committee, with an abstention by the City of
22 Ontario, recommended its representatives to support at the Advisory Committee and Watermaster
23 Board meetings subject to changes they deem appropriate; the Overlying (Agricultural) Pool
24 Committee unanimously recommended to defer this item until the Appropriative Pool Committee
25 has had the time to obtain the necessary information regarding the intervention request.

26 11. The intervention request was then presented to the Advisory Committee on
27 February 19, 2026, where it was recommended by majority vote that the item be deferred to next
28

1 month.

2 12. On March 12, 2026, the intervention request was once again presented to the Pool
3 Committees for consideration. The Appropriative and Overlying (Agricultural) Pool Committees
4 unanimously recommended moving the item forward to the Advisory Committee; and the
5 Overlying (Non-Agricultural) Pool Committee unanimously recommended its representatives to
6 support at the Advisory Committee and Watermaster Board meetings, subject to changes they
7 deem appropriate.

8 13. On March 19, 2026, the intervention request was presented to the Advisory
9 Committee, which unanimously recommended the Watermaster Board to recommend Court
10 approval of the intervention request.

11 14. On March 26, 2026, the intervention request was presented to the Watermaster
12 Board, which unanimously voted to recommend to the Court the approval of Intervenor’s
13 intervention request.

14 I declare under penalty of perjury under the laws of the State of California that the
15 foregoing is true and correct.

16 Executed this 1st day of April, 2026, at Redondo Beach, California.



BRADLEY J. HERREMA

Exhibit A

Date: 1/11/2026

Chino Basin Watermaster
9641 San Bernardino Road
Rancho Cucamonga, CA 91730
Attn: Todd M. Corbin, General Manager

Subject: Intervention into Chino Basin Watermaster

Dear Mr. Corbin:

I, or the company I represent (see below), request intervention into the Chino Basin Watermaster Judgment. I/we request that the Watermaster attorneys process the Intervention paperwork through the Court.

Number of wells: 1

Permission is granted to obtain drilling logs from: Yes

Location(s) of wells (including addresses, parcel numbers, and landmarks): _____

4711 Huntington Drive, Claremont, California 91763 (existing Calmat well)

Type of usage (Irrigation, Dairy, Domestic, etc.):

Industrial

Property Owner (Well Owner) Information:

Name: Calmat Co.

Address: 405 North Indian Hill Boulevard, Claremont, California 91711

Phone: (909) 621-1266 Email: bbowcock@irmwater.com

Property Occupant (Well User) Information (if different from Owner):

Name: San Gabriel Band of Mission Indians Led by the Gabrieleno Tongva Tribal Council

Address: 203 East Mission Road, San Gabriel, Ca 91776

Phone: (626) 483-3564 Email: chiefanthony@att.net

Representative Handling Intervention:

Name: Robert Bowcock Title: Resource Manager

Address: 405 North Indian Hill Boulevard, Claremont, CA 91711

Phone: (909) 621-1266 Email: bbowcock@irmwater.com

Sincerely,
Signed: 

Print name: Robert Bowcock

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On April 1, 2026, I served the following:

1. DECLARATION OF BRADLEY J. HERREMA IN SUPPORT OF CHINO BASIN WATERMASTER REQUEST FOR THE COURT TO APPROVE INTERVENTION

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.
See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 1, 2026, in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

PAUL HOFER
11248 S TURNER AVE
ONTARIO, CA 91761

JEFF PIERSON
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